UNIT KERNEL INFORMATION

Please print all information legibly:

| District | | | |
|--|------------------------|---------------------|------------------------------------|
| Unit Type and Number: Pack | Troop | Crew | Post |
| Cubmaster/Scoutmaster/Advisor's Na | ame: | | |
| E-Mail: | | | |
| Phones: (Home) | (| Cell) | |
| Mailing Address: | | | |
| City, State, Zip: | | | |
| *Popcorn Chairperson's Name: | | | |
| *It is very important that we have correct Popcorn Chair E-Mail: | | | |
| Phones: (Home) | (| Cell) | |
| Mailing Address: | | | |
| City, State, Zip: | | | |
| We <u>WILL</u> sell popcor | n this year | We w | ill NOT sell popcorn this y |
| If "NOT", please tell us why: | . | | |
| Name of person completing form to b | e used for door p | rize drawing: | |
| Approximate number of Scouts that v | vill participate in th | ne 2023 sale | |
| YESWe will participate in t | the 2023 Show & | Sell Popcorn Sale | s |
| YES We will participate in t | the 2023 Take Or | der Popcorn Sales | 3 |
| YESWe will receive prizes | (35% commissio | n to the Unit) | |
| NOWe will NOT receive | prizes (40% comn | nission to the Unit | |
| Please return to Norwela Council 3508 Beverly Place Shreveport I A 71104 | | | |

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