

Please register EARLY. Early registration provides our training team with the information we need to better plan for your session.

Scoutmaster and Assistant Scoutmaster Training

October 10, 2009

Location: Scout Service Center
3508 Beverly Place

Cost: \$5.00

Time: 9:00- 4:00

Bring with you: •Bag Lunch •Scout Handbook •Scoutmaster Handbook •Pen and paper

Focus:

The Scoutmaster and Assistant Scoutmaster Training Sessions cover:

- The Role of the Scoutmaster in a Boy-Led Troop
- The Outdoor program
- The Advancement Program
- Program Planning
- Troop Administration
- Plus other topics

Training Registration

Scoutmaster and Assistant Scoutmaster Training

Name: _____ Troop: _____

Position: _____ District: _____

Address: _____

City, State, Zip: _____

Phone: (W) _____ (H) _____ (C) _____

Fee enclosed: \$ _____ E-mail address: _____

Mail to: Norwela Council, 3508 Beverly Place, Shreveport, LA 71104

Note: Fees are transferable, not refundable.

A Patrol meeting should be scheduled between this session and the Outdoor Leadership training to plan meals.

Please register EARLY. Early registration provides our training team with the information we need to procure materials and better plan for your session.

Outdoor Leadership Skills Instruction

November 6-8, 2009

Location: Garland Scout Ranch

Cost: \$25.00

After October 24 \$40.00

Time: Arrive beginning 6:00PM - 1st session begins at 7:15PM

Bring with you:

- Mess Kit with cup and utensils
- Tent
- Scout Handbook and Flash light
- Sleeping bag
- Clothing for two-night stay
- BSA Fieldbook
- Check Scout handbook for a complete list of necessary camping equipment

There will be a patrol meeting scheduled between the Scoutmaster Specific and the Outdoor Leader training to plan meals.

Focus: Provides in depth opportunities to set-up camp, cook meals; learn Scout craft skills, and health and safety procedures. Training covers all of the Outdoor Skills required for advancement from Scout through First Class.

Training Registration

Outdoor Leadership Skills Instruction

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Position: _____ District: _____

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