



Your Help is greatly needed!!

Please register your Scouts before May 16th in order for the staff to put on the best camp possible!

By registering on time it allows Camp Management to have proper amount of Merit Badge Counselors, Supplies, and Food.

Thank You,
Camp Management

CAMP DATES and FEES

DATES:

| | |
|------------|--------------|
| JUNE 1-7 | STAFF WEEK |
| JUNE 8-11 | SHERIFF CAMP |
| JUNE 15-21 | WEEK 1 |
| JUNE 22-28 | WEEK 2 |

FEES:

| | |
|-----------------------------------------|------------------------------------|
| <u>BASIC CAMP FEE FOR SCOUTS</u> | <u>\$165 BEFORE MAY16th</u> |
| IF PAID AFTER MAY16th, | \$195 |
| ADDITIONAL WEEK | \$110 |

SOME MERIT BADGES HAVE ADDITIONAL FEES

ADULTS:

ONE FREE ADULT FOR EVERY EIGHT SCOUTS, WITH A MAXIMUM OF FOUR FREE ADULTS PER UNIT. ALL OTHER ADULTS COST \$60 PER WEEK.

TROOP RESERVATIONS:

\$100.00 NON-REFUNDABLE DEPOSIT. RESERVATIONS MUST BE MADE AS SOON AS POSSIBLE. CAMPSITES AND MERITBADGE PROGRAMS ARE FILLED ON A FIRST COME, FIRST SERVED BASIS.

WELCOME TO GARLAND SCOUT RANCH

The 1500 acres of Garland Scout Ranch, nestled in the woodlands of Northwest Louisiana, invites your scouts to join us for one or more of our weekly 2008 Summer Camp sessions. Our program areas include: Aquatics, Outdoor skills, Nature, Shooting Sports, Handicraft, First year foundation programs (TFC), and our Star to Eagle (STEP) program. These programs along with activities designed for all scouts and leaders offer something for just about everyone.

Campsite Policy

Garland Scout Ranch maintains ten campsites for use by units during the summer camp season. Each site has electricity and a covered pavilion. Pre-Registration will improve your chance of being assigned the campsite of your choice. Campsites will be shared if no one unit will fill the campsite to capacity. A \$100.00 reservation fee will hold a campsite for a unit.

Camp Policy and Services

- Scouts and Scouters alike will be expected to exemplify the Scout Oath and Law while in Camp.
- Please arrange for qualified leadership from your unit to accompany the Scouts to Camp. Each unit must have a 21 year old registered leader present at camp. A second leader, above the age of 18, is also required to be in camp with your unit.
- All vehicles must be parked in the lot across the road from the campsite. Unit trailers may remain in the campsite. A youth Staff member, called a campsite host, will accompany each unit during check-in / check-out. The speed limit on camp roads is 15 mph at all times.
- Your units' safety is our biggest concern. All guests must check-in at the administration building (Hallett Building). Scouts, who for any reason are leaving camp property, must have a permission slip signed by the parent and must also sign out at the administration building. All unit leaders leaving camp must sign out at the administration building.
- Possession or use of any alcoholic beverage, illegal drugs, or the misuse of prescription drugs is expressly prohibited. Anyone found in violation of this will be asked to leave camp property and reported to the local law

enforcement agency. Use of tobacco products is limited to adults, and to designated areas.

- Anyone injured or who becomes ill should report to the medical station (Dogtrot) for treatment. For injuries requiring treatment by a doctor or emergency room, unit leaders and the Camp Director will provide transportation. In case of serious medical emergency, an ambulance will be called.

- Garland Scout Ranch has an official telephone at the Dining Hall, Health Lodge, and the Camp Office. These phones are used for business purposes, therefore all phone calls to / from these phones must be restricted to those of an emergency nature. Please advise parents that Scouts are not near the phones, and that only messages will be taken for the Scout. Only in case of extreme emergency will a Scout be called to the phone.

- All meals at the Dining Hall will be served cafeteria style. Our food is prepared by professional cooks and is wholesome and well-balanced. If someone in your unit has food allergies, please advise us upon check-in so that alternate foods can be made available. Garland uses the Host / Waiter system for table setting and clean-up. Shorts (not bathing suits) and closed-toe shoes are required at each meal. The complete field uniform (class A) is required for the evening meal.

- The Garland Scout Ranch Trading Post is a fully stocked camp store. The Trading Post has everything from sodas and candy to souvenirs and program materials. Athletic equipment such as basketballs and volleyballs are also available at the Trading Post for check-out.

Program Information

Garland offers many merit badge programs for every skill level of your Scouts. Class sessions last seventy-five minutes, with fifteen minutes in-between to travel to the next class. Most merit badges can be completed in a week at Garland; however, some have certain requirements that can not be completed at camp. Also, some merit badges require a special skill or have pre-requisites. Classes are limited in size for safety and quality, therefore **PLEASE REGISTER EARLY.**

Pre-camp requirements and size limitations are listed on the following pages.

ADULT LEADERS AT GARLAND SCOUT RANCH

The staff of Garland Scout Ranch certainly recognizes the hard work and sacrifices that adult leaders must endure to bring their troops to summer camp. We want you to know how much we appreciate all of your efforts and dedication. Thank you for choosing GSR!

It has come to our attention that many troops come to camp with several leaders, some of whom look for things to do to keep busy when not chasing scouts around the camp. We would like to provide more opportunities for them and make you aware of activities available before you arrive at camp.

For those of you who have technical skills, Garland always needs help with projects involving carpentry, plumbing, electrical and many other skills. These projects are outside of the normal conservation projects and we would be glad to arrange these projects for you prior to your arrival at camp. Just let us hear from you!

In addition, there might be leaders in your troop with experience and expertise in some of the merit badges we offer at Garland. We welcome any help your leaders or older scouts could offer, especially if we have any CPR instructors attending camp. You might even have a special talent and would like to teach a course not offered. We would be glad to arrange this with you in advance, also.

Finally, we would welcome any further suggestions you might have in these areas, and we would like to offer a special service to every leader that attends GSR. We would be happy to send a thank you letter to your employers for letting you take time off to attend summer camp, just supply us with the appropriate contact information. Please take a few moments to fill out the form below for each of your leaders. Send to:

**Norwela Council
Summer Camp at GSR
3508 Beverly Place
Shreveport, LA 71104**

Thank you again for choosing Garland!

NAME _____ UNIT _____ COUNCIL _____

ADDRESS _____ CITY _____ STATE _____

DAY PHONE _____ EVENING PHONE _____

I WOULD LIKE TO PARTICIPATE IN THE FOLLOWING PROJECT(S)

I WOULD LIKE TO TEACH, OR HELP WITH, THE FOLLOWING MERITBADGES: _____

PLEASE SEND A THANK YOU LETTER TO MY EMPLOYER:

COMPANY _____ DEPT - _____

SUPERVISOR _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____





Merit Badge & Program Offerings Arranged by level of difficulty



1st Year Campers

Notes:



Time

Location

| | | | | |
|---|----------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|--------------|
| 1 | Trail to First Class | This is a half day program with many facets. | 900 AM 130 PM | DAN BEARD |
| 2 | Basketry  | MONEY FOR KITS | 900 AM 130 PM | FT. BOND |
| 3 | First Aid  | 2B- FIRST AID KIT | 900 AM 130 PM | DOGTROT |
| 4 | Fishing  | BRING POLE & TACKLE | 130 PM 300PM | NATURE |
| 5 | Indian Lore  | MONEY FOR KITS | 700 PM | FT. BOND |
| 6 | Leatherwork  | MONEY FOR KITS | 1030 AM 300 PM | FT. BOND |

| | | | | |
|---|------------------------------------------------------------------------------------------------------|------------------|------------------|--------|
| | | | | |
| 7 | Weather  | REQ. # 8 | 1030 AM | NATURE |
| 8 | Instructional Swim | OPEN TO EVERYONE | 900 AM 130 PM | POOL |
| 9 | Dog Care  | REQ # 4, 8 | | |

2nd Year Campers







| | | | | |
|---|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|
| 1 | Swimming  | BSA SWIMMER, 2ND CLASS REQS 7A-C, 1ST CLASS REQS 9A-C CPR, ALSO NEED SHOES, LONG PANTS, LONG SLEEVE SHIRT & BELT | 1030 AM 300 PM | POOL |
| 2 | Archery  | STUDY PAMPHLET | 1030 AM 130 PM | ARCHERY RANGE |
| 3 | Camping | REQS 8C & 9, BACKPACK, NOTEBOOK & PENCIL | 130 PM 300PM | FT. BOND |

| | | | | |
|---|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| |  | | | |
| 4 | <p>Cooking</p>  | <p>REQ 7, STUDY PAMPHLET, NOTEBOOK & PENCIL SCOUTS WILL PREPARE OWN MEALS ON THURSDAY</p> | <p>130 PM 300PM</p> | <p>FT. BOND</p> |
| 5 | <p>Pioneering</p>  | <p>PROFICIENCY IN KNOTS, COMPLETION OF TFC, REQ 7, KNIFE & GLOVES</p> | <p>130 PM 300PM</p> | <p>FT. BOND</p> |
| 6 | <p>Rowing</p>  | <p>BSA SWIMMER, CPR, REQ 2B</p> | <p>900 AM</p> | <p>LAKEFRONT</p> |
| 7 | <p>Canoeing</p>  | <p>BSA SWIMMER, CPR, REQ 2B</p> | <p>130 PM</p> | <p>LAKEFRONT</p> |
| 8 | <p>Personal Fitness</p>  | <p>1A, B, 6,7,8, NOTEPAD & PENCIL</p> | <p>300 PM</p> | <p>DOGTROT</p> |
| 9 | <p>Horsemanship</p> | <p>STUDY PAMPHLET, NOTEPAD & PENCIL</p> | <p>700 PM</p> | <p>HORSE CORAL</p> |

| | | | | |
|----|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|--------------|
| |  | | | |
| 10 | <p>Nature</p>  | STUDY PAMPHLET, NOTEPAD & PENCIL | 900 AM 130 PM | NATURE |
| 11 | <p>Reptile & Amphibian Study</p>  | REQS 8 & 9, STUDY PAMPHLET, NOTEPAD & PENCIL | 1030 AM | NATURE |
| 12 | <p>Astronomy</p>  | REQS 5B & 6 STUDY PAMPHLET, NOTEPAD & PENCIL | 800 PM | HALLETT BLDG |
| 13 | <p>Disabilities Awareness</p>  | REQS 2, 4, 5B , STUDY PAMPHLET, NOTEPAD & PENCIL | | |
| 14 | <p>Rifle Shooting</p>  | STUDY PAMPHLET | 900 AM 130 PM | RIFLE RANGE |

3rd Year + Campers

| | | | | |
|---|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------|------------------------|
| 1 | <p>Radio</p>  | <p>REQS 7 & 8 STUDY PAMPHLET, NOTEPAD & PENCIL</p> | | |
| 2 | <p>Photography</p>  | <p>REQ 4, STUDY PAMPHLET, NOTEPAD & PENCIL</p> | | |
| 3 | <p>Wilderness Survival</p>  | <p>REQS 1, 5, STUDY PAMPHLET, NOTEPAD & PENCIL</p> | <p>900 AM 1030AM</p> | <p>FT. BOND</p> |
| 4 | <p>Space Exploration</p>  | <p>REQS 2 5B STUDY PAMPHLET, NOTEBOOK & PENCIL</p> | | |
| 5 | <p>Insect Study</p>  | <p>REQS 3 & 7 STUDY PAMPHLET, NOTEPAD & PENCIL</p> | <p>900 AM</p> | <p>NATURE</p> |
| 6 | <p>Shotgun Shooting</p> | <p>STUDY PAMPHLET</p> | <p>1030 AM 300PM</p> | <p>RIFLE RANGE</p> |

| | | | | |
|----|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|------------------|
| |  | | | |
| 7 | Orienteering  | REQS 1 & 7, STUDY PAMPHLET, NOTEPAD & PENCIL | 900 AM | OLD TRADING POST |
| 8 | Lifesaving  | SWIMMING MB, CPR, STUDY PAMPHLET, NOTEPAD & PENCIL | 900-1145 AM | POOL |
| 9 | BSA Lifeguard | SWIMMING, LIFESAVING, ROWING, & FIRST AID MERIT BADGES, AGE 14 OR COMPLETED THE 8TH GRADE | ALL DAY | POOL |
| 10 | Environmental Science  | VERY DIFFICULT, STUDY PAMPHLET, NOTEPAD & PENCIL | 1030 AM 300 PM | NATURE |
| 11 | Emergency Preparedness  | FIRST AID MERIT BADGE, REQ 8, STUDY PAMPHLET, NOTEPAD & PENCIL | 1030 AM | DOGTROT |
| 12 | Communications  | REQS 5 & 8, STUDY PAMPHLET, NOTEPAD & PENCIL | 1030 AM | HALLETT BLDG |

| | | | | |
|----|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------|--------------|
| 13 | Citizenship in the World  | VERY DIFFICULT, REQ 7, STUDY PAMPHLET, NOTEPAD & PENCIL | 900AM | HALLETT BLDG |
| 14 | Mock Eagle Project & Board of Review | PREPARES SCOUTS FOR THE EAGLE PROJECT AND THE BOARD OF REVIEW | 700 PM | HALLETT BLDG |
| 15 | Water Skiing  | REQS 1,2,3, STUDY PAMPHLET | | |
| 16 | Motor boating  | | 3:30-5:30 | LAKEFRONT |
| 17 | Red River Rifles | MUST HAVE RIFLE AND / OR SHOTGUN MERITBADGES | 700 PM | RIFLE RANGE |
| 18 | BSA SNORKELING | | 700 PM | POOL |

**COURSE OFFERING
JUNE 15-21**

| 0600 | 0900 | 1030 | 130 | 300 | FREE PERIOD | 700 | 800 |
|------|------|------|-----|-----|-------------|-----|------|
| - | - | - | - | - | | - | - |
| 730 | 015 | 1145 | 245 | 415 | | 830 | 1000 |

AQUATICS

| | | | | | | | |
|------------------------|----|----|----|----|----|--|--|
| SWIMMING | | | 14 | | 14 | | |
| INSTRUCTIONAL SWIMMING | | 14 | | 14 | | | |
| CANOEING | | | | 12 | | | |
| LIFE SAVING | | 8 | | | | | |
| SAILING | | | | | 8 | | |
| ROWING | | 8 | | | | | |
| MILE SWIM | nl | | | | | | |
| BSA LIFE GUARD | | | 8 | | | | |
| BSA SCUBA | | | | | | | |

SHOOTING SPORTS

| | | | | | | | |
|------------------|--|----|----|----|----|--|--|
| RIFLE SHOOTING | | 12 | | 12 | | | |
| SHOTGUN SHOOTING | | | 10 | | 10 | | |
| ARCHERY | | | 10 | 10 | | | |

OUTDOOR SKILLS

| | | | | | | | |
|---------------------|--|----|----|----|----|--|--|
| CAMPING | | | | 10 | 10 | | |
| PIONEERING | | | | 8 | 8 | | |
| ORIENTEERING | | 12 | | | | | |
| WILDERNESS SURVIVAL | | 8 | 8 | | | | |
| COOKING | | | 10 | | | | |
| INDIAN LORE | | | 10 | 10 | | | |

HEALTHCRAFT

| | | | | | | | |
|------------------------|--|----|----|----|----|--|--|
| EMERGENCY PREPAREDNESS | | | 12 | | | | |
| FIRST AID | | 20 | | 20 | | | |
| PERSONAL FITNESS | | | | | 12 | | |
| DISABILITIES AWARENESS | | | | | | | |

SCOUTCRAFT

| | | | | | | | |
|------------------------|--|---|---|---|---|--|--|
| LEATHERWORK / BASKETRY | | | 8 | | 8 | | |
| | | 8 | | 8 | | | |

NATURE

| | | | | | | | |
|---------------------------|--|----|----|----|----|--|---|
| ENVIRONMENTAL SCIENCE | | | 8 | | 8 | | |
| NATURE | | 10 | | 10 | | | |
| INSECT STUDY | | 10 | | | | | |
| FISHING | | | | 10 | 10 | | |
| WEATHER | | | 10 | | | | |
| REPTILE & AMPHIBIAN STUDY | | | 8 | | | | |
| SPACE EXPLORATION | | | | | | | |
| ASTRONOMY | | | | | | | 8 |

STEP: STAR TO EAGLE

| | | | | | | | |
|--------------------------|--|---|---|--|--|---|--|
| CITIZENSHIP IN THE WORLD | | 8 | | | | | |
| COMMUNICATIONS | | | 8 | | | | |
| MOCK EAGLE PROJECT | | | | | | 8 | |

OTHER PROGRAMS

| | | | | | | | |
|----------------------|--|----|--|----|----------------|----|--|
| HORSEMANSHIP | | 12 | | | | | |
| DOG CARE | | | | | | | |
| TRAIL TO FIRST CLASS | | 20 | | 20 | | | |
| RED RIVER RIFLES | | | | | | 10 | |
| MOTORBOATING | | | | | 330 - 530 (20) | | |
| WATER SKIING * | | | | 5 | | | |
| RADIO | | | | | | | |
| PHOTOGRAPHY | | | | | | | |

Numbers in each individual cell indicate the class limit size

| COURSE OFFERING WEEK OF JUNE 22-28 | 0600 - 730 | 0900 - 1015 | 1030 - 1145 | 130 - 245 | 300 - 415 | FREE PERIOD | 700 - 830 | 800 - 1000 |
|-------------------------------------------|-------------------|--------------------|--------------------|------------------|------------------|--------------------|------------------|-------------------|
| AQUATICS | | | | | | | | |
| SWIMMING | | | 14 | | 14 | | | |
| INSTRUCTIONAL SWIMMING | | 14 | | 14 | | | | |
| CANOEING | | | | 12 | | | | |
| LIFE SAVING | | 8 | | | | | | |
| SAILING | | | | | 8 | | | |
| ROWING | | 8 | | | | | | |
| MILE SWIM | <i>nl</i> | | | | | | | |
| BSA LIFE GUARD | | | 8 | | | | | |
| BSA SCUBA | | | | | | | | |
| SHOOTING SPORTS | | | | | | | | |
| RIFLE SHOOTING | | 12 | | 12 | | | | |
| SHOTGUN SHOOTING | | | 10 | | 10 | | | |
| ARCHERY | | | 10 | 10 | | | | |
| OUTDOOR SKILLS | | | | | | | | |
| CAMPING | | | | 10 | 10 | | | |
| PIONEERING | | | | 8 | 8 | | | |
| ORIENTEERING | | 12 | | | | | | |
| WILDERNESS SURVIVAL | | 8 | 8 | | | | | |
| COOKING | | 10 | | | | | | |
| INDIAN LORE | | | | | | | 10 | |
| HEALTHCRAFT | | | | | | | | |
| EMERGENCY PREPAREDNESS | | | 12 | | | | | |
| FIRST AID | | 20 | | 20 | | | | |
| PERSONAL FITNESS | | | | | 12 | | | |
| DISABILITIES AWARENESS | | | | | | | | |
| SCOUTCRAFT | | | | | | | | |
| LEATHERWORK / | | | 8 | | 8 | | | |
| BASKETRY | | 8 | | 8 | | | | |
| NATURE | | | | | | | | |
| ENVIRONMENTAL SCIENCE | | | 8 | | 8 | | | |
| NATURE | | 10 | | 10 | | | | |
| INSECT STUDY | | 10 | | | | | | |
| FISHING | | | | 10 | 10 | | | |
| WEATHER | | | 10 | | | | | |
| REPTILE & AMPHIBIAN STUDY | | | 8 | | | | | |
| SPACE EXPLORATION | | | | | | | | |
| ASTRONOMY | | | | | | | | 8 |
| STEP: STAR TO EAGLE | | | | | | | | |
| CITIZENSHIP IN THE WORLD | | 8 | | | | | | |
| COMMUNICATIONS | | | 8 | | | | | |
| MOCK EAGLE PROJECT | | | | | | | 8 | |
| OTHER PROGRAMS | | | | | | | | |
| HORSEMANSHIP | | | | | | | 12 | |
| DOG CARE | | | | | | | | |
| TRAIL TO FIRST CLASS | | 20 | | 20 | | | | |
| RED RIVER RIFLES | | | | | | | 10 | |
| MOTORBOATING | | | | | 330 - 530 (20) | | | |
| WATER SKIING * | | | | 5 | | | | |
| RADIO | | | | | | | | |
| PHOTOGRAPHY | | | | | | | | |

Numbers in each individual cell indicate the class size

* Water skiing is limited to those scouts who are 14 years of age and enrolled in the STEP program AND have written permission from parents to be taken off the ranch.

2008 GSR SUMMER CAMP SCHEDULE

| NAME: _____ | UNIT: _____ | SITE _____ | | | |
|--------------------------------|-------------|------------|-----------|------------------------|--------|
| BREAKFAST | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| 9:00 - 1015 AM | | | | | |
| 10:30 - 11:45 AM | | | | | |
| LUNCH | | | | | |
| 1:30 - 2:45 PM | | | | | |
| 3:00 - 4:15 PM | | | | | |
| FREE TIME | | | | | |
| DINNER | | | | | |
| 7:00 PM | | | | | |
| APPROVAL: SCOUTMASTER _____ | | | | PROGRAM DIRECTOR _____ | |

2008 GSR SUMMER CAMP SCHEDULE

| NAME: _____ | UNIT: _____ | SITE _____ | | | |
|--------------------------------|-------------|------------|-----------|------------------------|--------|
| BREAKFAST | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
| 9:00 - 1015 AM | | | | | |
| 10:30 - 11:45 AM | | | | | |
| LUNCH | | | | | |
| 1:30 - 2:45 PM | | | | | |
| 3:00 - 4:15 PM | | | | | |
| FREE TIME | | | | | |
| DINNER | | | | | |
| 7:00 PM | | | | | |
| APPROVAL: SCOUTMASTER _____ | | | | PROGRAM DIRECTOR _____ | |



The red arrow on a white sash. It along with a patch on the right pocket flap of the uniform shirt is a symbol of service. How many times have you seen it and wondered what it meant? Did your guide at camp or the team that visited your troop for camping promotions wear it? Over one hundred eighty thousand young men and advisors all over America wear those symbols, giving service to over 400 councils. They are members of the Order of the Arrow, Scouting's National Brotherhood of Honor Campers.

Founded in 1915 at the Treasure Island Scout Camp of the Philadelphia Council, the Order grew out of a desire to emphasize that a good scout camper is not only proficient in the skills of Scout craft, but also practices the principals of Scouting. The Order is intended as a device to glorify the Scout Oath and Law in their daily lives; to develop and maintain camping traditions and spirit; to promote Scout camping; to crystallize the Scout habit of helpfulness into a life of purpose and leadership in cheerful service to others.

The Order is not a thing apart from Scouting and its program. It is a device used in the camping program of the Boy Scouts of America.

The Order of the Arrow has its roots I units that go camping. It gathers members from those units into a local Council group known as a Lodge, which is supervised by the Scout Executive and the Council Camping Committee. The Order of the Arrow, being a youth organization, has Lodge officers and positions of leadership that are held by young men under the age of twenty-one.

The Order of the Arrow has two major areas of service. First, to their own unit which is their greatest responsibility, and second, to promote Scout camping in the Council, Districts, and units of the council.

Arrowmen can fulfill their responsibility by encouraging fellow Scouts to go hiking and camping; encouraging steady advancement in rank; serving as junior leaders and setting the example for associates; achieving the religious award and encouraging fellow Scouts to do the same; giving leadership to troop and patrol service projects; helping to recruit, induct and train new Scouts; serving as Den Chiefs; and encouraging the Troop to achieve the National Camping Award.

Within the Order of the Arrow lies a great potential for promotion and strengthening of Scout camping and for the enrichment of unit programs. Many of these young men are just waiting for the opportunity to serve. Add their enthusiasm and numbers to your task force for achieving success now!

INDIVIDUAL EQUIPMENT LIST

- FULL SCOUT UNIFORM
- SHOES, 2 PAIR
- HANKERCHIEF / BANDANAS
- UNDERWEAR
- JEANS & SHORTS (One pair of long pants is required for both swimming & lifesaving merit badges)
- TOWELS
- T-SHIRTS (AT LEAST 3)
- SUITABLE TRUNK OR KNAPSACK (TO STORE PERSONAL EQUIPMENT)
- SOCKS, AT LEAST 6 PAIR
- NOTEBOOK AND PENCILS, PENS
- SWIMSUIT
- CUP
- SMALL POCKET KNIFE (***NO SHEATH KNIVES***)
- BEDDING, INCLUDING A COT, IF DESIRED
- FLASHLIGHT, WITH GOOD BATTERIES
- *SCOUT HANDBOOK*
- JACKET OR SWEATSHIRT
- RAIN-WEAR
- TOILETRIES
- ADDITIONAL ITEMS AS DESIRED (BIBLE, CAMERA, CANTEEN, FISHING TACKLE, ETC.)

PLEASE NOTE THAT ALL ITEMS ARE SUBJECT TO LOSS OR DAMAGE AND NEITHER NORWELA COUNCIL NOR GSR CAN BE HELD RESPONSIBLE FOR SUCH LOSSES. EXAMPLES OF PREVIOUS LOST ITEMS INCLUDE CLOTHING, WATCHES, CELL PHONES, AND VIDEO GAMES.

GSR

SUNDAY CHECK IN PROCEEDURE

1. ARRIVE AT DOGTROT
2. RECEIVE LEADER HANDOUTS
3. TURN IN MEDICAL FORMS
4. RECEIVE TROOP / CAMPSIT HOST
5. PROCEED TO CAMPSITE
6. PREPARE FOR SWIM CHECKS,
REGISTRATION
7. SWIM CHECK AT POOL
8. REGISTRATION AT HALLETT BUILDING
9. FLAG CEREMONY AT 5:50 (FIELD UNIFORM)
10. SUPPER AT 6:00 PM
11. CONTINUE REGISTRATION
12. ATTEND LEADERS MEETING,
MEET ADULT & YOUTH STAFF
13. TAPS AT 10:00 PM

GARLAND SCOUT RANCH MENU

| | BREAKFAST | LUNCH | SUPPER |
|------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| SUNDAY | | | fried chicken, mash potato, gravy, green beans, rolls, salad, juice, tea |
| MONDAY | eggs, bacon, grits, biscuits, oj, milk | ham & cheese sandwiches, chips, peaches, salad, cookies, juice | spaghetti, meat sauce, garlic bread, salad bar, juice and tea |
| TUESDAY | french toast, sausage links, fruit, milk | corndogs, french fries, cookies, juice, tea | chicken nuggets, French Fries, corn, peaches, cookies, juice |
| WEDNESDAY | pancakes, sausage, hashbrowns, orange juice, milk | tacos, refried beans, corn, salad, mixed fruit, juice | baked chicken, rice/brown gravy, yellow cake, green beans, rolls, juice |
| THURSDAY | Scrambled eggs, bacon, grits, toast, orange/ apple milk | pizza, french fries, corn, salad, cookies, juice | Chicken Fried Steak, mashed potatoes, string beans, rolls, peach cobbler/ apple cobbler, juice |
| FRIDAY | Biscuit w/gravy, sausage, apple or orange, milk, juice | Hamburger, cheese, salad, mixed vegetables, french fries/potatoe rounds, chocolate chip cookies, peaches, juice | gumbo, rice, cornbread, cake, juice, tea |
| SATURDAY | Cinnamon rolls, orange juice, milk | | |

| | | | | | | | | |
|----------|------------------|----------------------------------------------------------------------|----------------------|---------------|-------------------------------|-----------------|---------------------------|------------------------------------------------------|
| 6:00 AM | | REVEILLE | REVEILLE | REVEILLE | REVEILLE | 6:00 AM | REVEILLE | REVEILLE |
| 7:25 AM | | FLAGS | FLAGS | FLAGS | FLAGS | 7:25 AM | FLAGS | FLAGS |
| 7:30 AM | | BREAKFAST | BREAKFAST | BREAKFAST | BREAKFAST | 7:30 AM | BREAKFAST | BREAKFAST |
| 8:30 AM | | SPL MEET | SPL MEET | SPL MEET | SPL MEET | 9:00 AM | CLASS | TROOPS PICK UP PAPERWORK AND DEPART CAMP |
| 9:00 AM | | CLASS | CLASS | CLASS | CLASS | 9:50 AM | CLASS | |
| 10:15 AM | | BREAK | BREAK | BREAK | BREAK | 10:30 AM | CLASS | |
| 10:30 AM | | CLASS | CLASS | CLASS | CLASS | 11:15 AM | CLASS | |
| 12:00 PM | | LUNCH | LUNCH | LUNCH | LUNCH | 12:00 PM | LUNCH | |
| 1:30 PM | TROOPS ARRIVE | CLASS | CLASS | CLASS | CLASS | 2:00 PM | WATER CARNIVAL | |
| 2:45 PM | | BREAK | BREAK | BREAK | BREAK | | | |
| 3:00 PM | REGISTER | CLASS | CLASS | CLASS | CLASS | | | |
| 4:30 PM | | FREE TIME | FREE TIME | FREE TIME | FREE TIME | | | |
| 5:50 PM | FLAGS | FLAGS | FLAGS | FLAGS | FLAGS | 5:50 PM | FLAGS | |
| 6:00 PM | DINNER | DINNER | DINNER | DINNER | DINNER | 6:00 PM | DINNER | |
| 7:00 PM | REGISTER | VOLLYBALL TOURNEMENT SSD & SA Training for Adult leaders | FREE SWIM | OA NIGHT | CHAPEL | 7:00 PM | FAMILY TIME | |
| 7:30 PM | | | | | TROOP CAMPSITE ACTIVITY | 7:30 PM | | |
| 8:00 PM | | | 8:00 PM | | | | | |
| 8:30 PM | ROUNDTABLE | | MOVIE & ICE CREAM | STAFF HUNT | | 8:30 PM | CAMPFIRE | |
| 10:0 PM | TAPS | TAPS | TAPS | TAPS | TAPS | 10:00 PM | TAPS | |

TROOP ROSTER
(REQUIRED UPON ARRIVAL AT
CAMP)

UNIT # _____

COUNCIL _____

CAMP DATE:

June 15-21

June 22-28

| | LAST NAME, FIRST | ADDRESS | PHONE | RANK | AGE | * |
|-----|------------------|---------|-------|------|-----|---|
| SM | | | | | | |
| ASM | | | | | | |
| ASM | | | | | | |
| ASM | | | | | | |
| SPL | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
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| 11 | | | | | | |
| 12 | | | | | | |
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| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| 18 | | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |

* Number of years attending Garland, including this year

A \$25.00 deposit per scout and leader is due in the Council Office NO LATER THAN MAY 16th

TROOP REGISTRATION FORM
Cost: \$165 per youth, \$60 per adult

Unit Number _____ District _____ Council _____

Leader's Name _____

Address _____

City _____ State _____ Zip _____

Phone 1 _____ Phone 2 _____ E-Mail _____

Estimated # of Scouts _____ Estimated # of Adults _____

Week Attending: () June 15 – 21 () June 22 – 28

Campsite Preferences: 1. _____ 2. _____ 3. _____ Deposit \$ _____
(Minimum of \$100.00 non-refundable deposit required)

Do you want to use your own tents? _____

Any Food Allergies?

Any special services needed from the Camp?

FOR OFFICE USE ONLY:

Date Registered _____

Total paid youths _____ @ \$ 165.00 = \$ _____

Total paid adults _____ @ \$ 60.00 = \$ _____

* Campership youth _____ @ \$ 82.50 = \$ _____

Minus Deposit of \$100.00 = \$ - _____ \$ 100.00

Total Due to Council = \$ _____

* Must fill out Campership form for eligibility, and decided by Campership Committee

WRANGLER REGISTRATION FORM
Cost: \$165 per youth

Unit Number _____ District _____ Council _____

Name _____ Date _____

Address _____

City _____ State _____ Zip _____

Phone 1 _____ Phone 2 _____ E-Mail _____

Scout Rank _____

Week Attending: () June 15 – 21 () June 22 – 28 () both

Fees: \$ 165.00 per week X _____ # of weeks = \$ _____

Program Fee is used to purchase need program supplies and food.

Parent Signature _____ Date _____

Parent Signature _____ Date _____

To this form, please attach a completed copy of the Merit Badge Registration form (1 for each week attending) AND a current completed copy of the BSA Personal Health and Medical Record Class 1 and Class 2 (Form # 34414).

Please list your preference of a Unit you would like to camp with _____.

Our Wrangler campers are placed in a wrangler unit that operates like a troop. By doing this the wranglers will still be able to practice the patrol method while at camp.

FOR OFFICE USE ONLY

Date registered _____

Amount of Payment \$ _____

Merit Badge Form turned in: yes () no ()

Medical Form turned in: yes () no ()

PRE-ORDER FORM

PRE-ORDER DEADLINE IS APRIL 15TH, 2008

All T-shirts ordered and paid for prior to April 15th can be purchased at \$10.00 each. T-shirts purchased at Garland will cost \$ 17.00 and there will only be a limited number available—sold on a first come first served basis. **Don't miss this opportunity to guarantee yourself a real GSR T-shirt!!!**

Please fill out the order form below and send it along with a check or money order before April 15th in order to receive your pre-order discount! Pre-ordered t-shirts will be available for pick-up at the GSR Camp Office, located in the Hallett Building, upon arrival at camp.

**Norwela Council
GSR PRE-ORDER
3508 Beverly Place
Shreveport, LA 71104**

We would prefer if troops would compile orders and send them to us all together. This will make it easier to pick-up and distribute the T-shirts.

Troop # _____ Week & date _____

Name _____

Address _____

City, State & Zip _____

E-mail _____

T-shirt size (write in the number of each size to be ordered)

YM _____ YL _____ AS _____ AM _____

AL _____ 2XL _____ 3XL _____ 4XL _____

TOTAL T-shirts ORDERED _____ @ \$ 10.00 EA = _____

PLEASE SEND IN THIS AMOUNT ALONG WITH THIS ORDER FORM BEFORE APRIL 15TH TO RECEIVE YOUR DISCOUNT

CAMPERSHIPS

Dear Scouter,

This year Norwela Council is offering a limited number of camperships to attend Garland in 2008. A committee will award the camperships using the following criteria, listed according to priority:

1. The Scout would not be able to attend camp without financial assistance.
2. The Scout is successfully advancing through the scouting ranks
3. The Scout is an active troop member.

If it is felt that a scout or Scouts in your unit should be considered for a campership, please send nominations along with pertinent detailed reasons as to why the Scout (or Scouts) is / are being recommended.

REMINDER: All details regarding camperships are to be kept confidential.



Scout's Name _____ Unit # _____

Age _____, present Scout rank _____, length of time in unit _____

Has the scout ever had along term camp experience? Yes No

Recommendations of the scoutmaster _____

Applications must be returned no later than April 15th for consideration.

Return to:

Norwela Council
Attn: Camperships
3508 Beverly Place
Shreveport, LA 71104

2008 Summer Camp Staff Application

Dear Applicant:

Thank you for applying to work on the Summer Camp Staff of the Norwela Council, Boy Scouts of America. A summer spent on the staff at Garland Scout Ranch is one of the most memorable experiences of a lifetime. Every successful summer camp year has owed its success to its camp staff. You could be part of the success this year, and join a great tradition started in 1975.

As you are applying to be a Staff Member, know that you are requesting a position on a winning team. As the summer progresses, you will be expected to share your ideas and suggestions to help make the camp experience come to life for the youth, adults, troops, crews and packs we serve.

From the moment you arrive until we close down at the end of the season, you will be encouraged to take advantage of the programs and facilities of Garland– the trails, the trees, and even the latrines. There is a swimming pool to cool-off, the woods to explore, natural surroundings to appreciate and get to know better, and the good food and fellowship of working with a staff of outstanding people.

Serving on the staff of Garland is also a huge challenge. Over 200 young people and their leaders will pass through the camp gates expecting a great adventure. The camp staff is there to make their adventure the best that it can be. This can mean long hours, irksome tasks, and weighty responsibilities, but if kept in perspective, it will be fun.

Before you complete and submit this application, ponder for a few moments about why you want to be on the Staff. Do you have valuable skills to offer? Are you mature enough and dedicated enough to offer cheerful service when deep inside you'd rather be in bed? Are you ready to accept responsibility for your own actions – good and bad? Are experience, fellowship, and serving others more important to you than salary? Are you ready for a highly challenging summer? Think about it!

If you are ready to be a member of the camp staff, please submit this form as soon as possible. Camp Staff Interviews will be held starting in early 2008. Some adult positions will be filled starting in November. Send your forms to:

GSR Program Director

Norwela Council

Boy Scouts of America

3508 Beverly Place

Shreveport, LA 71104

I look forward to meeting you and, hopefully, working with you this summer on the camp staff.

In the Service of Youth,

Larry Crymes

Larry Crymes

GSR Program Director

Boy Scouts of America Declaration of Religious Principle

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God, and therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. It's policy is that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and the Bylaws of the Boy Scouts of America shall be entitled to certificates of leadership.

Scout Oath and Law

The Camp Staff, like all Scouts, is expected to abide by the Scout Oath and Law:

Scout Oath or Promise

On my honor I will do my best to do my duty to God and my country and to obey the Scout Law, to help other people at all times, and to keep myself physically fit, mentally awake, and morally straight.

Scout Law

A Scout is Trustworthy, Loyal, Helpful, Friendly, Courteous, Kind, Obedient, Cheerful, Thrifty, Brave, Clean, and Reverent.

Side-Bar Items

All Camp Staff members must be registered in the Boy Scouts of America. If you are not currently registered with the BSA, doing so will be a condition of employment.

In compliance with the Civil Rights Act, the Norwela Council and Garland Scout Ranch will not deprive individual's use of employment, programs, or facilities based on national origin, race, creed, color, sex, age, or handicap provided they meet other eligibility requirements.

You should keep pages 1 & 2 for your information. You only need to submit pages 3 & 4. A confirmation of your application will be sent along with interview information and other instructions within two weeks of its arrival. Letters of employment will be issued beginning in April.

Counselors-In-Training generally come to Camp Staff Week and then the other weeks of camp, where they are given the opportunity to see various areas of camp in operation.

Basic Personal Information

| | | | |
|-------------------------------------------------------------|-----------|------------------------------------|--|
| <i>Date Application Completed</i> | | <i>Date of Birth (if under 21)</i> | |
| <i>Name</i> | | <i>Social Security Number</i> | |
| Home | | College | |
| <i>Address</i> | | <i>Address</i> | |
| <i>City</i> | <i>ST</i> | <i>Zip</i> | |
| <i>Phone</i> | | <i>Phone</i> | |
| <i>E-Mail</i> | | <i>E-Mail</i> | |
| <i>Expected last date at College (for mailing purposes)</i> | | | |

Scouting Experience (Scouting experience not required, but BSA registration is.)

| | | | | |
|----------------------------------|---------------------|-------------------------|------------------|---------------------|
| <i>Current Unit</i> | | <i>District/Council</i> | | |
| <i>Current Scouting Position</i> | | | | |
| | Cub Scouting | Boy Scouting | Venturing | Adult Leader |
| <i>Length of Time As</i> | | | | |
| <i>Highest Award Earned</i> | | | | |

Female applicants may list Girl Scouting experience under Cub Scouting or Boy Scouting.

Extra-Curricular Activities, Hobbies, and Interests

Why do you want to work on Camp Staff? (Use another page if necessary.)

What position (s) are you interested in? (List in the order of preference.)

1. _____ I will meet the minimum age requirement by June 1st. Yes No
 2. _____ Minimum Salary required (weekly). \$ _____
 3. _____ I will be available for the entire camping season. Yes No
 4. _____ List which weeks you are available/not available on a separate page.
- I agree with the Declaration of Religious Principle. Yes No

References

| | Name | Position | Phone # | Address | City | State | Zip |
|----|-------|----------|---------|---------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

Signature _____ Date _____ Parent's Signature (if under 18)
 _____ Date _____

Experience

Please check all that apply. This is very important.

Norwela Council

AQUATICS

- Swimming Merit Badge
- Lifesaving Merit Badge
- Rowing Merit Badge
- Canoeing Merit Badge
- Sailing Merit Badge
- B.S.A. Lifeguard
- Red Cross Advanced Lifesaving
- Red Cross Water Safety Instructor
- National Camp School – Aquatics
- Summer Camp Staff - Aquatics

HANDICRAFTS

- Basketry Merit Badge
- Indian Lore Merit Badge
- Leatherwork Merit Badge

Scoutcraft

- Camping Merit Badge
- Cooking Merit Badge
- Pioneering Merit Badge
- Hiking Merit Badge
- First Aid Merit Badge
- Orienteering Merit Badge
- Wilderness Survival Merit Badge
- Knot Tying Have Taught
- Knife & Axe Safety Have Taught
- Tent Pitching Have Taught
- Fire Building Have Taught
- Citizenship Have Taught
- Troop & Patrol Method Have Taught
- Wilderness Backpacking
- National Camp School – Scoutcraft
- National Camp School – Trek Leader

Performing arts

- Drama
- Musical Instrument Bugling
- Singing Choir
- Stage Crew Lighting Sound
- have been in a Scout Skit or Song
- Have Led a Scout Skit or Song
- have organized and led a campfire

T-SHIRT SIZE: _____

Ecology /Conservation

- Environmental Science Merit Badge
- Mammals Study Merit Badge
- Nature Merit Badge
- Forestry Merit Badge

- Weather Merit Badge
- Pulp and Paper Merit Badge
- Astronomy Merit Badge
- Reptile & Amphibian Merit Badge
- Plant Science Merit Badge
- Geology Merit Badge
- Botany Merit Badge
- Bird Study Merit Badge
- Gardening Merit Badge
- Soil & Water Cnsrv. Merit Badge
- Fish & Wildlife Mgt. Merit Badge
- Fishing Merit Badge
- National Camp School – Ecology
- World Conservation Award

Field & Shooting Sports

- Archery Merit Badge
- Rifle Shooting Merit Badge
- NRA Instructor
- Shotgun Shooting Merit Badge
- NRA Hunter Safety Instructor
- National Camp School – Shooting Sports
- Sports Merit Badge
- Athletics Merit Badge
- Personal Fitness Merit Badge
- First Aid Merit Badge
- Emergency Preparedness Merit Badge
- Climbing/Rappelling Merit Badge
- National Camping School - Climbing

Business

- School Math Average Grade _____
- American Business Merit Badge
- Personal Management Merit Badge
- Salesmanship Merit Badge
- Bookkeeping, Accounting
- Retail Sales
- National Camping School - Management

Medical

- Medical Student
- Paramedic
- Advanced First Aid Certificate
- CPR Training Instructor
- Nursing: Student, LPN, RN
- Emergency Medical Technician

Food Service

- Food Preparation (Rest., Camp, etc.)
- Table Busing
- Food Server
- Dish Washer
- Fast Food

Boy Scouts of America

Leadership Training

- Troop Leader Development
- Counselor-in-Training Program
- Boy Scout Leader Training
- Wood Badge
- Scouter's Key
- Den Chief Training
- Order of the Arrow O B V
- Brownsea II Staff
- Junior Leader Training Staff
- National Junior Leader Instructor Camp
- National Camping School

Maintenance

- Truck Driving Stick Shift
- Tractor Operation
- Carpentry
- Electrical
- Plumbing
- Masonry
- Farm Work
- Warehouse

Camp Staff

| Year | Camp | Area |
|------|------|------|
| | | |
| | | |
| | | |

School / Military

Name of School _____

Last Grade Completed _____

Grade Point Average _____

Course or Major _____

_____ High School Diploma

_____ Associates Degree

_____ Bachelors Degree

_____ Masters Degree

_____ Branch of Service _____

Military Assignment _____

Years of Service _____

EMERGENCY NUMBERS



Life Air- Willis Knighton Medical Center

1-800-762-9562

Camp Physician..... 635-3052

EMT 911

Sheriff 911

Fire 911

Dining Hall 933-8590

Ranger's Home 933-8590

Hallett Building 933-8590

Medic / First Aid 933-8590

Scout Service Center 868-2774